

The Mid-Atlantic District

of the

National Association of Negro Business and Professional Women's Clubs, Inc.

51st ANNUAL DISTRICT CONFERENCE 2016 CALL TO CONFERENCE



Wednesday, June 22, 2016 – Saturday, June 25, 2016

**CLARIDGE HOTEL
Park Place & the Boardwalk
Atlantic City, NJ 08401**

**Hosted by:
ATLANTIC CITY CLUB
Juanita Rankin, President**

District Theme: "Moving Forward with a Purpose: Standing Together in the Strength of Community"

**Delores Alexander
Governor**

**Vanessa Thomas
Vice Governor**

April 12, 2016



Greetings my B&P Sisters,

It is still my sincere honor to serve you as the Governor of the Majestic Mid-Atlantic District. A conference is a time of wonderment and development/nurturing of new ideas from the various members. It is a pleasure to greet sisters face-to-face

It is my pleasure to invite you to the 51st Annual Conference. Our host club, the Atlantic City Club is working diligently to fulfill requests to assist in the production of an exciting conference.

This year new initiatives will be put in place: a biennial District conference (even years) and two business meetings (October and March) during the odd year. Each elected officer is actively engaged in the completion of tasks aligned with her position. Our vice governor, Vanessa Thomas, is busy planning workshops and facilitating the Red and Gold Luncheon details. During the luncheon, we will present our scholarships and acknowledge community award recipients. Our youth advisor is completing arrangements for activities for our youth.

We need YOU to make this a successful conference. First, mark your calendars with the conference dates (June 22 - 25, 2016). Secondly, reserve your room accommodations by MAY 22, 2016. Thirdly, submit your registrations and Credential Forms before the deadline date. Lastly, we need your financial support for Vocal Arts and ADS in our journal. Ladies/Sisters, we can accomplish the aforementioned tasks.

I am looking forward to greeting each one of you at the conference in June.

*God Bless,
Delores Alexander
16th Mid-Atlantic Governor*

**51st Annual District Conference
Wednesday, June 22 – Saturday, June 25, 2016
Tentative Agenda**

Wednesday, June 22, 2016

6:00 p.m. - 8:00 p.m. Host Committee Preparation
8:00 p.m. - 9:00 p.m. Executive Committee Meeting

Special Memorial Page (per Name) \$ 50.00

Conference Attire:

General Business Session: Business Attire, Red or Yellow;
Women's History Awards Luncheon: Business Attire and Red or Gold Hats; **Vocal Arts Competition:** After Five, Color of Choice; **Memorial and Re-Dedication Ceremony:** Color: White,

Thursday, June 23, 2016

8:00 a.m. – 5:00 p.m. Registration
8:00 a.m. – 5:00 p.m. Vendors Market Place
8:00 a.m. - 9:00 a.m. Continental Breakfast
9:00 a.m. – 12 noon General Session
12:00 p.m. - 1:15 p.m. Lunch (On Your Own) and Host Clubs Hospitality
1:00 p.m. – 5:30 p.m. Vocal Arts Rehearsal
1:30 p.m. – 2:30 p.m. **Workshop No. 1**
2:30 p.m. - 2:45pm Wellness Break!
2:45 p.m. - 4:45 p.m. 2nd Plenary Session
4:45 p.m. - 5:00 p.m. Wrap Up/Evaluation/Adjournment
5:00 p.m. - 6:45 p.m. Dinner on your own
7:00 p.m. – 9:30 p.m. Vocal Arts Competition
9:30 p.m. – 11:00 p.m. Governor's Reception

Vocal Arts: (Due by May 15, 2016)

See District Website: www.mad-nanbpwc.org. Mail Vocal Arts Packet & Patrons/Supporter to **Darnell Crewe Lightbourn 22575 Leanna Terrace #237 – Ashburn, VA 20148 (703) 858 – 7103 darnellw2000@yahoo.com**.. To support District Vocal Arts Program, every member is asked to solicit patrons and Supporters (\$5.00 up) for program booklet due May 22, 2016..

Scholarship/Education:

Mail all District Scholarship applications to **Carolyn Kornegay**, 7433 9th Street, NW, Washington, DC 20012, 202-722-0639, cdkornegay@verizon.net. Fillable application on District Website: www.mad-nanbpwc.org

FRIDAY, June 24, 2016

7:30 a.m. – 8:30 a.m. Breakfast
8:00 a.m. - 5:00 p.m. Vendors Market Place
8:00 a.m. -- 10:00 a.m. Registration
8:30 a.m. -- 10:00 a.m. General Session
8:30 a.m. – 10:00 a.m. Youth Session
10:00 a.m. – 11:45 a.m. Youth Competition/Rights of Passage Ceremonies
12:00 p.m. – 2:30 p.m. Red & Gold Hat Women's History Luncheon
2:45 p.m. - 3:45 p.m. **WORKSHOP NO. 2**
2:45 p.m. - 4:45 p.m. Youth Outing
3:45 p.m. – 4:00 p.m. Wellness Break
4:00 p.m. - 5:30 p.m. General Session
5:30p.m. - 5:45pm Evaluation/Adjournment

Resolutions: (Due by June 1, 2016)

Joan C. McIver, 1951 Valley Terrace, SE, Washington, DC 20032, 202-889-4343, joanmciver889@yahoo.com

Awards Nomination: (Due by May 1, 2016)

Natalie Toliver 6290 Old Mooretown Road Williamsburg, VA 23188 (757) 903 7657 nbryson04@aol.com

Vendor Space is limited: Application packets are available.

Payment must be received by **June 1, 2015**. Please contact: **Patricia Ackason, 5772 W. Jefferson Street Philadelphia, PA 19131 (215) 704- 3969 packjaks@aol.com**

Saturday, June 25, 2016

8:00 a.m. – 8:30 a.m. Memorial and Re-Dedication Ceremony
8:30 a.m. - 11:00 a.m. Recognitions/Installation of Officers
Closing Breakfast
11:00 a.m. – 12:00 p.m. Executive Board Meeting

Memorial Service: Send names of deceased member's (who passed since last District Conference), pictures and obituaries if available to **Pauline McKesson**, 3601 Clark Lane, Unit 336, Pikesville, MD 21215, or by e-mail to soror411@yahoo.com by **May 22, 2016**. **Rev. Annlouise Goodner – Brown, Chaplain 5227 Wissahickon Ave. Philadelphia, PA 19144 goodnerbrown@aol.com**

Souvenir Journal: The District is preparing a Souvenir Journal for the Conference. All clubs are asked to participate. Ad form attached. Deadline for ads are due by May 22, 2016. Make all checks payable to: **Mid-Atlantic District NANBPWC, Inc.** and mailed to **Loretta Johnson, Post Office Box 4625; Alexandria, VA 22303**.. Camera ready material only and e-mail should be sent to **Patricia Randall, patrandall@verizon.net**, 301-350-0488. **Souvenir Journal Rates:**

Inside/Outside Back Cover	\$300.00
Full Page	\$200.00
Half Page	\$100.00
Quarter Page	\$ 75.00
Eighth Page (Business Card)	\$ 40.00

Credentials – Adults: Credentials forms must be received by **JUNE 1, 2016** for delegates to be officially credential to vote – **NO EXCEPTIONS**. Please submit the credentials form in duplicate along with your club roster to: **Patricia D. George Post Office Box 42682 Philadelphia, PA 19101 grammy3146@aol.com**
Committee members are Clubs' 1st Vice Presidents attending the conference or president's designee.

51st District Conference Registration Form
June 22, 2016 – June 25, 2016
CLARIDGE HOTEL - Atlantic City, NJ

Name _____

Mailing Address _____ Apt/Suite No. _____

City _____ State _____ Zip _____

Telephone _____ Fax _____ Email _____

Club _____ District _____

Current Office Held: _____

Membership Category: Adult Senior Youth Life Member Ombudsman

REGISTRATION FEES: Fee includes: Conference Materials, Continental Breakfast (2), Vocal Arts Competition, Governor's Reception, Awards Luncheon on FRIDAY, Workshops and Closing Breakfast on Saturday. Youth registration includes all of the above. ****THERE WILL BE NO ON-SITE REGISTRATION****

	<u>Early Registration</u> 04/15/16 – 05/25/16	<u>Late Registration</u> 05/26 -06/10/16
3/15/15		
<input type="checkbox"/> Adult	\$160.00	\$200.00
<input type="checkbox"/> Youth, Beta Psi, Mr. B&P	\$ 50.00	\$ 60.00
<input type="checkbox"/> Ombudsmen	\$100.00	\$115.00
<input type="checkbox"/> Non Member	\$200.00	\$240.00
<input type="checkbox"/> Host Club	\$144.00	\$160.00
<input type="checkbox"/> One Day Registration (Friday or Saturday-Please circle day)	100.00	\$140.00

NOTE: Please check box if Vegetarian meal is required.

Event: Payment must be included with the registration form. Please circle event.
Red and Gold Hat Women's History Awards Luncheon (Guest Only Ticket) \$45.00

METHOD OF PAYMENT:

Check Money Order Pay Pal TOTAL AMOUNT ENCLOSED: _____

One check may be used for multiple registrations. Please include a copy of the registration form for each person. A service fee of **\$50.00** will be charged on all **NSF checks**. **Envelopes must be postmarked by MAY 25, 2016 to qualify for Early Registration. Deadline date is JUNE 10, 2016 for all Registration and Event fees. No refunds will be issued after June 10, 2016. ****ON-SITE REGISTRATIONS WILL NOT BE ACCEPTED******

Please make all checks payable to "Mid-Atlantic District, NANBPWC, Inc." and mail to:
Loretta Johnson, Financial Secretary
Mid-Atlantic District, NANBPWC, Inc.
Post Office Box 4625
Alexandria, VA 22303

51st Mid-Atlantic District Conference AD Form
Wednesday, June 22, 2016 – Saturday, June 25, 2016

PROGRAM JOURNAL ADS

Program Ad Pages = 8.5 x 11 (Full Page)

Inside/Outside Back Cover	\$300.00
Full Page	\$200.00
Half Page	\$100.00
Quarter Page	\$ 75.00
Eighth Page (Business Card)	\$ 40.00
Special Gold Page (per Name)	\$ 50.00
Special Memorial Page (per Name)	\$ 50.00

“**Camera-ready**” artwork or electronic files are preferred. “**Camera-ready**” means that the advertisement is clear and will print **AS-IS**. All electronic files can be sent to Patricia Randall at patrandall@verizon.net. There is a **\$25.00** charge for artwork **NOT** camera ready. Pictures and/or Photos are an additional **\$5.00**. **Final deadline for Ad copy is MAY 22, 2016**. Ads received after the deadline will be returned.

Method of Payment (check appropriate box):

Check Money Order Total Amount Enclosed: _____

Please make check payable to Mid-Atlantic District, NANBPWC, Inc. and mail to **Loretta Johnson**
Financial Secretary, Post Office Box 4625 Alexandria, VA 22303

Mail a copy of this form, and copy of your payment to:

Patricia Randall
1102 Winding Brook Ct.
Mitchellville, MD 20721
patrandall@verizon.net

Contact Information:

Name: _____
Mailing Address _____ Apt/Suite No. _____
City _____ State _____ Zip _____
Telephone _____ Fax _____ Email _____
Club _____ District _____

PARENT CONSENT FORM FOR 51st ANNUAL DISTRICT CONFERENCE
Wednesday, June 22, 2016 – Saturday, June 25, 2016
Waiver of Claims and Medical Authorization

I, _____, give my permission for my child
Parent/Guardian's Name (Please Print)

_____ to participate in the youth workshops,
Child's Name (Please Print)
leisure activities and trips (on and offsite) to be held at the **Mid-Atlantic District 50th Annual District Conference of the National Association of Negro Business and Professional Women's Clubs, Inc.**,
Wednesday, June 22, 2016 – Saturday, June 25, 2016 at CLARIDGE Hotel – Atlantic City, NJ.

Check One: I (adult student) agree to
 I (parent) agree to

Cooperate and to conform to directions and instructions of the **Mid-Atlantic District of NANBPWC, Inc.** persons/advisors in charge of the conference activities, sessions and field trips. Should it become necessary for my child/me to have medical treatment while participating in this conference, I hereby give the Youth Advisor or the supervisor below permission to use their judgment in obtaining medical services, and I give permission to the physician selected by the advisor/supervisor to render medical treatment deemed necessary and appropriate by that physician. I understand that the **Mid-Atlantic District of the National Association of Negro Business and Professional Women's Clubs, Inc.** has no insurance covering such medical or hospital costs incurred and, therefore, any costs incurred for such treatment shall be my sole responsibility.

Check the appropriate box(s): I am covered by accident/medical insurance.
 My child is covered by accident/medical insurance.
 My child is not covered by accident/medical insurance.
 My child is not covered by accident/medical insurance, but I will take full responsibility costs etc. of medical care.

All persons attending this meeting are deemed to have waived all claims against the **Mid-Atlantic District of the National Association of Negro Business and Professional Women's Clubs, Inc.** and its members for injury, accident, illness or death occurring during or by reason of the conference.

I have read and understand the foregoing statement and agree to assume the responsibility stated and waive all claims.

Your Child will be under the supervision of _____
(District Youth Leader/Local Youth Advisor(s)/Officer(s))

Parent/Guardian's Signature

Emergency Contact Person

Address

Emergency Telephone Number of Contact

Address

Cellular Telephone/Pager Number

Home Telephone Number

Business Telephone Number

Mid-Atlantic District of the National Association of Negro Business and Professional Women's Club

CREDENTIALS - Adult Club

The Credential Form **MUST** be received by **JUNE 1, 2016** for Delegates to be officially Credentialed to Vote

Name of Club	District
Address	City
State	ZIP

DELEGATES ATTENDING (Insert all Names)	FORMULA TO DETERMINE # OF DELEGATES
PRESIDENT	Number of Financial Members
DELEGATE 1 of 2	(a) Minus (-) President (1 vote)
DELEGATE 2 of 2	(b) Minus (-) Life Members Attending (1 vote each)
	Subtotal = Remaining Financial Members
	(c) Divided Subtotal by 10
	Total Votes for Club [Add a + b + c and round to lowest number]

LIFE MEMBERS ATTENDING THE CONVENTION

ATERNTATE DELEGATES (Must bring a signed letter from Club President to Replace a Listed Delegate):

The above-named persons have been selected to represent us at the annual NANBPWC, Inc. District Conference

e/President's Signature	e/Secretary's Signature
Date	Date

List members in One Category Only. You must attach your Club Roster.
Picture Identification is Required for Credentials
CREDENTIALS FORM MUST BE RECEIVED BY JUNE 1, 2016 - NO EXCEPTIONS

**Mail original and one copy to
 Patricia D. George
 Post Office Box42682
 Philadelphia, PA 19101**

NANBPWC, INC
DISTRICT VOCAL ARTS COMPETITION
FOR EMERGING ARTISTS

PATRONS/SUPPORTER

(Donation Requested: \$5.00 and up)

(Please Print Legibly)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
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16. _____

17. _____

18. _____

19. _____

20. _____

21. _____

22. _____

23. _____

24. _____

25. _____



HOTEL ACCOMMODATIONS

KING or DOUBLE/DOUBLE WEDNESDAY-THURSDAY

\$114.46 (including tax & fees)

\$57.23 per person per night

KING or DOUBLE/DOUBLE FRIDAY

\$147.06 (including tax & fees)

MAKE YOUR RESERVATIONS BY SUNDAY, MAY 22, 2016!

(844) AC IS FUN